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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES**

In re application of:

DAVID B. NITSCHKE ET AL.

Serial No.: 08/975,267

Filed: November 20, 1997

For: APPARATUS FOR FORMING HEATED GLASS SHEETS

Attorney Docket No.: GLT 1598 PUS



Group Art Unit: 1731

Examiner: J. Ruller

**PETITION FOR EXTENSION OF TIME
UNDER 37 C.F.R. § 1.136(a)**

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

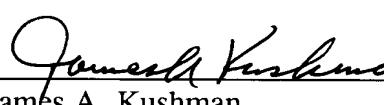
Appellants hereby petition for a 1 month extension of time to file the Appeal Brief for the appeal of the above application, thereby extending the time period within which to respond to January 12, 2000.

The fee for this Extension Petition is enclosed by a check that also covers the fee for an Appeal Brief that is being filed.

Respectfully submitted,

DAVID B. NITSCHKE ET AL.

By


James A. Kushman
Reg. No.
Attorney/Agent for Applicant

Date: December 22, 1999

BROOKS & KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075
Phone: 248-358-4400
Fax: 248-358-3351

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231 on:

December 22, 1999
Date of Deposit

James A. Kushman
Name of Person Signing


Signature

AP/GP-1731 ✓

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Corres. and Mail
BOX AF

TRANSMITTAL LETTER

Box AF
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed for the appeal of the above application are:

1. An Extension Petition to extend for one month the time period for filing the Appeal Brief.
2. Three copies of the Appeal Brief (original and two photocopies).
3. An Amendment After Final; and
4. A check in the amount of \$205.00 to cover the \$55.00 Extension Petition fee as applicable to small entities of 37 C.F.R. 1.17(a)(1) and the \$150.00 fee for filing the Appeal Brief as applicable to small entities under the provisions of 37 C.F.R. 1.17(c).

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231 on:

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James A. Kushman
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Signature

Please charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978 -- duplicate copies of this paper are enclosed for that purpose.

Respectfully submitted,

DAVID B. NITSCHKE ET AL.

By: 
James A. Kushman
Reg. No. 25,634
Attorney/Agent for Applicant

Date: December 22, 1999

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